

*Northumberland County*

*Benjamin Haupt*

*12<sup>as</sup> 38<sup>ps</sup> of all<sup>s</sup>*

*X 0*

*1160*

*Accepted 15 June 1830*

*An Island  
in Lower  
the 8<sup>th</sup>  
Snyder*

*To. Rich  
Su*

*IN TESTI*